SOME TYPE FACES PRODUCED BY

JOH·ENSCHEDÉ EN ZONEN

HAARLEM / HOLLAND

LUTETIA ROMAN AND ITALIC

OPEN LUTETIA

ANTIGONE GREEK

OPEN CAPITALS ROMAN AND GREEK

ROMANÉE ROMAN

ROMULUS ROMAN AND ITALIC

CANCELLERESCA BASTARDA

ROMULUS GREEK

ROMULUS BOLD

ROMULUS BOLD CONDENSED

SPECTRUM ROMAN AND ITALIC

ROMANÉE ITALIC

DESIGNED BY J. VAN KRIMPEN

*

EMERGO ROMAN AND ITALIC

DESIGNED BY S.L. HARTZ

INSET TO THE PENROSE ANNUAL 1953

LUTETIA ROMAN
1923–1924

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

THE GOSPEL ACCORDING TO SAINT JOHN

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

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LUTETIA ITALIC
1923–1924

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

THE GOSPEL ACCORDING TO SAINT JOHN

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OPEN LUTETIA
1930

A B C D E F G H I J K L M N

O P Q R S T U V W X Y Z

ANTIGONE
1927

Α Β Γ Δ Ε Ζ Η Θ Ι Κ Λ Μ Ν Ξ Ο Π Ρ Σ Τ Υ Φ Χ Ψ Ω

ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΙΩΑΝΗΝ

Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς
ἦν ὁ λόγος. Οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν. πάντα δι' αὐτοῦ
ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν ὃ γέγονεν. ἐν αὐτῷ
ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων. καὶ τὸ φῶς ἐν
τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.

α β γ δ ε ζ η θ ι κ λ μ ν ξ ο π ρ σ ς τ υ φ χ ψ ω

OPEN CAPITALS
1927

ABCDEFGHIJKLMNOPQR
STUVWXYZ

THE GOSPEL
ACCORDING TO ST JOHN

ΑΒΓΔΕΖΗΘΙΚΛΜΝΞΟΠΡ
ΣΤΥΦΧΨΩ

ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ
ΙΩΑΝΗΝ

ROMANÉE ROMAN
1928

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

THE GOSPEL ACCORDING TO SAINT JOHN
In the beginning was the Word, & the Word was with God, & the Word was God. The same was in the beginning with God. All things were made by him; & without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

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ROMULUS ROMAN
1931

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

THE GOSPEL ACCORDING TO SAINT JOHN
In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; & without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

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ROMULUS ITALIC
1931

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

THE GOSPEL ACCORDING TO SAINT JOHN
In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; & without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

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A B C D E F G H I J K L M N O P Q R S T U V W X Y Z Æ Œ Ç

CANCELLERESCA BASTARDA 1934

THE GOSPEL ACCORDING TO SAINT JOHN

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

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Α Β Γ Δ Ε Ζ Η Θ Ι Κ Λ Μ Ν Ξ Ο Π Ρ Σ Τ Υ Φ Φ Χ Ψ Ψ Ω

ROMULUS GREEK 1945

ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΙΩΑΝΗΝ

Ἐν αρχη ην ο λογος, και ο λογος ην προς τον θεον, και θεος ην ο λογος. Ουτος ην εν αρχη προς τον θεον. παντα δι' αυτου εγενετο, και χωρις αυτου εγενετο ουδε εν ο γεγονεν. εν αυτω ζωη ην, και η ζωη ην το φως των ανθρωπων. και το φως εν τη σκοτια φαινει, και η σκοτια αυτο ου κατελαβεν. Ἐγενετο ανθρωπος, απεσταλμενος παρα θεου, ονομα αυτω Ἰωανης· ουτος ηλθεν εις μαρτυριαν, ινα μαρτυρηση περι του φωτος, ινα παντες πιστευσωσιν δι' αυτου. ουκ ην εκεινος το φως, αλλ' ινα μαρτυρηση περι του φωτος. Ἦν το φως το αληθινον, ο φωτιζει παντα ανθρωπον, ερχομενον εις τον κοσμον. εν τω κοσμω ην, και ο κοσμος δι' αυτου εγενετο, και ο κοσμος αυτον ουκ εγνω. εις τα ιδια ηλθεν, και οι ιδιοι αυτον ου παρελαβον. οσοι δε ελαβον αυτον, εδωκεν αυτοις εξουσιαν τεκνα θεου γενεσθαι, τοις πιστευουσιν εις το ονομα αυτου, οι ουκ ἐξ αιματων ουδε εκ θεληματος σαρκος ουδε εκ θεληματος ανδρος αλλ' εκ θεου εγεννηθησαν. Και ο λογος σαρξ εγενετο και εσκηνωσεν εν ημιν, και εθεασαμεθα την δοξαν αυτου, δοξαν ως μονογενους παρα πατρος, πληρης χαριτος και αληθειας.

α β γ δ ε ζ η θ ι κ λ μ ν ξ ο π ρ σ ς τ υ φ χ ψ ω

ROMULUS BOLD
1934

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

THE GOSPEL ACCORDING TO SAINT JOHN

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ROMULUS
BOLD CONDENSED
1935

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

THE GOSPEL ACCORDING TO SAINT JOHN

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A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

SPECTRUM ROMAN
1941–1942

THE GOSPEL ACCORDING TO SAINT JOHN

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A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

SPECTRUM ITALIC
1942–1943

THE GOSPEL ACCORDING TO SAINT JOHN

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A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

ROMANÉE ITALIC
1949

THE GOSPEL ACCORDING TO SAINT JOHN

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EMERGO ROMAN
1948

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

THE GOSPEL ACCORDING TO SAINT JOHN

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EMERGO ITALIC
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A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

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